



## CITY & COUNTY OF LOS ANGELES SUNSHINE CANYON LANDFILL – COMMUNITY ADVISORY COMMITTEE

Jeanette Capaldi (Vice Chair), John Ciccarelli, Richard Fisk, Larry Fleck (Treasurer),  
Wayde Hunter (Chair & SCL-TAC Rep), Natalie Khooda, Julie Newman, Jennifer Yoo (LAUSD Rep)

### HYBRID MEETING AGENDA

**WHEN: THURSDAY, September 12, 2024 TIME: 3:00 p.m. to 5:00 p.m.**

**WHERE: (in person) Center for Spiritual Living, 17622 Chatsworth Street, Granada Hills, CA 91344 or (join) via ZOOM using hotlink below or go to <https://scl-cac.org> website.**

**Hotlink:** <https://us02web.zoom.us/j/89530775959> **Meeting ID:** 895 3077 5959

**One tap mobile:** +16694449171,,89530775959# US +16699006833,,89530775959# US (San Jose)

**Documents for the Meeting will be posted on [scl-cac.org](https://scl-cac.org) website homepage under the Committee Document Package**

**A. Call to Order, Roll Call by Notetaker, and Approval of July 11, 2024 Minutes (Chair).**

**B. Old Business: Discussion and Committee motions & possible action:**

- Outstanding administrative matters (Chair/Vice Chair). Reschedule officer elections to November meeting.
- Treasurer's Report, July 2024 - August 2024 (Treasurer).

**C. New Business: Discussion and possible Committee motions & action to address the following:**

1. **Browning-Ferris Industries/Republic Services Inc. (BFI/Republic)** to report on all Sunshine Canyon Landfill daily activities, state of infrastructure/gas collection system, notable events including NOV's, current and future disposal operations, wet weather impacts, and efforts to abate odors (15 mins).
2. **South Coast Air Quality Management District (SCAQMD)** to report on odor complaints received and NOV's issued including any year-to-date charts, frequency of Inspector response to reports, any enforcement actions to abate odors, and any other matters within their purview (15 mins).
3. **Sunshine Canyon Landfill-Local Enforcement Agency (SCL-LEA)** to report on any areas of concern, NOV's issued, and any other SCL matters within their purview (5 mins).
4. **Los Angeles Unified School District (LAUSD)** to report on any SCL matters within their purview (5 mins).
5. **County Public Works** to report on any SCL matters within their purview to include update of any actions to enforce compliance with the CUP (10 mins).
6. **County Regional Planning Department** to report on any SCL matters within their purview (5 mins)
7. **County Public Health Department** to report on any SCL matters within their purview (5 mins).

Motion: Write a letter stating that "the SCL-CAC feels that it is the responsibility of the Los Angeles County Health Department to conduct a medical focused analysis of the data collected to determine what health impacts, both long and short term, are incurred from the odors from the Sunshine Canyon Landfill that detrimentally affect the residents in the surrounding community and to report back, in a timely manner, with those findings."

8. **City Planning Department** to report on any SCL matters within their purview (5 mins).
9. **Other persons representing the City, County or State** who wish to report any additional information or subject matter relating to SCL that is within their purview that has not been agendaized for this meeting. If necessary, discussion and action will be agendaized for another meeting (5 mins each).

**D. Committee Member and Public comments on items NOT on the Agenda.**

\*Note: Under the Brown Act, the Committee is prevented from acting on a matter that has not been agendaized; however, it may become the subject of a future meeting. Comments are limited to 2 minutes per speaker unless adjusted by the presiding officer (Max time for this Item is 15 mins).

**E. Set next meeting date (November 14, 2024).**

Adjourn meeting if 5:00 p.m. for City, County and State participants (Zoom active, 5-min. break if Item F. if needed).

**F. Special Overtime Discussion of Budget, Banking & Financial Matters (if needed).**

Staff and/or public presence optional. (NTE 10 mins).

Note: Hard copies of documents provided to the Committee at the meeting are available to the public. Comments to Agenda Items submitted in writing must be received no later than 1 day prior to Meeting date c/o [WHunter01@aol.com](mailto:WHunter01@aol.com) and they will be read into the record. The Committee requests that individual public comments during any item be held to no more than 2 minutes unless otherwise adjusted by the presiding officer. If you require special accommodation, please contact Edgar De La Torre at the Los Angeles County Department of Regional Planning at (213) 974-6453 or via email at [edelatorre@planning.lacounty.gov](mailto:edelatorre@planning.lacounty.gov) w/at least 3 business days' notice.

**Parking can be found on Chatsworth Street or at the back of the building using the rear alley.**