



## HYBRID MEETING

# SUNSHINE CANYON LANDFILL – COMMUNITY ADVISORY COMMITTEE CITY & COUNTY OF LOS ANGELES

Jeanette Capaldi (Vice Chair), Laine Caspi (Secretary), Richard Fisk, Larry Fleck (Treasurer),  
Wayde Hunter (Chair & TAC Rep), Debbie Pietraszko (Parliamentarian), Keren Waters, Jennifer Yoo

**WHEN: THURSDAY, November 9, 2023 TIME: 3:00 p.m. to 5:00 p.m.**

**WHERE: (in person) Center for Spiritual Living, 17622 Chatsworth Street, Granada Hills, CA 91344 or join via ZOOM** using hotlink below or go to <https://scl-cac.org> website.

Hotlink: <https://us02web.zoom.us/j/81165651898> Meeting ID: 811 6565 1898

One tap mobile: +16694449171,,81165651898# US

**Documents for the Meeting will be posted on scl-cac.org website homepage under the Committee Document Package**

## AGENDA

- A. Call to Order, Roll Call by Notetaker, and Approval of September 14, 2023 Minutes (Chair).
- B. Old Business: Discussion and Committee motions & possible action:
  - Outstanding administrative matters (Chair/Vice Chair)..
  - Treasurer's Report, September 2023 - October 2023 (Treasurer).
- C. New Business: Discussion and possible Committee motions & action to address the following:
  1. **Browning-Ferris Industries/Republic Services Inc. (BFI/Republic)** to report on any and all Sunshine Canyon Landfill daily activities, state of infrastructure/gas collection system, notable events including NOVs, current and future disposal operations, including continuing efforts to abate odors (15 mins).
  2. **South Coast Air Quality Management District (SCAQMD)** to report on odor complaints received and NOVs issued including any year-to-date charts, frequency of Inspector response to reports, and any other matters within their purview (15 mins). Additional presentation of dirt and dust, how to report and agency responsible (10 mins).
  3. **Sunshine Canyon Landfill-Local Enforcement Agency (SCL-LEA)** to report on any SCL matters within their purview (5 mins).
  4. **Los Angeles Unified School District (LAUSD)** to report on any SCL matters within their purview (5 mins).
  5. **County Public Works** to report on any SCL matters within their purview (5mins). Additional presentation of the Recession of Notice of Violation for Exceedances of Daily Tonnage RPZPE2023000609 by Miki Esposito (15 mins).
  6. **County Regional Planning Department** to report on any SCL matters within their purview (5 mins)
  7. **County Public Health Department** to report on any SCL matters within their purview (5 mins).
  8. **City Planning Department** to report on any SCL matters within their purview (5 mins).
  9. **Other persons representing the City, County or State** who wish to report any additional information or subject matter relating to SCL that is within their purview that has not been agendized for this meeting. If necessary, discussion and action will be agendized for another meeting (5 mins each).
- D. **Committee Member and Public comments on items NOT on the Agenda.**

\*Note: Under the Brown Act, the Committee is prevented from acting on a matter that has not been agendized; however, it may become the subject of a future meeting. Comments are limited to 2 minutes per speaker unless adjusted by the presiding officer (Max time for this Item is 15 mins).
- E. **Set next meeting date (January 11, 2024).**

Adjourn meeting if 5:00 p.m. for City, County and State participants (Zoom active, 5-min. break if Item F. if needed).
- F. **Special Overtime Discussion of Budget, Banking & Financial Matters (if needed).**

Staff and/or public presence optional. Discuss potential purchase of \$1500+ speakers timer with lights (NTE 10 mins).

For access to all documents that are "available" to the Committee, please go to [SCL-CAC.ORG](https://scl-cac.org) and click on the links in the Committee Document Package on the homepage or under the Agenda itself. Hard copies of documents provided to the Committee at the meeting will be available to the public. Comments to Agenda Items submitted in writing must be sent no later than 1 day prior to Meeting date c/o [WHunter01@aol.com](mailto:WHunter01@aol.com) and will be read into the record. The Committee requests that individual public comments during any agendized item be held to no more than 2 minutes unless otherwise adjusted to be comparable to any previously permitted public comments.

**Parking can be found on Chatsworth Street or at the back of the building using the rear alley.**