



## AGENDA

### SUNSHINE CANYON LANDFILL – COMMUNITY ADVISORY COMMITTEE CITY & COUNTY OF LOS ANGELES

Jeanette Capaldi (Vice Chair), Laine Caspi (Secretary), Richard Fisk, Larry Fleck (Treasurer),  
Wayde Hunter (Chair & TAC Rep), Debbie Pietraszko (Parliamentarian), Keren Waters, Donna Zero

**WHEN: WEDNESDAY, November 10, 2021, TIME: 3:00 p.m. to 5:00 p.m.**

To join the ZOOM Meeting Online use hotlink below or go to <https://scl-cac.org> website.

**Hotlink** <https://us02web.zoom.us/j/82666604256> **Meeting ID:** 826 6660 4256

**One tap mobile** +16699006833,,82666604256# US (San Jose) +12532158782,,82666604256# US (Tacoma)

**Documents for the Meeting will be posted on [scl-cac.org](https://scl-cac.org) website under the Committee Document Package**

- A. Call to Order, Roll Call by Notetaker, and Approval of September 9, 2021, Minutes (Chair).**
- B. Old Business: Discussion and Committee motions & possible action:**
- Outstanding administrative matters (Chair/Vice Chair).
  - Treasurer's Report, September 2021 – October 2021 (Treasurer).
- C. New Business: Discussion and possible Committee motions & action to address the following:**
1. **Browning-Ferris Industries/Republic Services Inc. (BFI/Republic)** to report on any and all Sunshine Canyon Landfill daily activities, state of infrastructure/gas collection system, notable events, current and future disposal operations, including continuing efforts to abate odors (15 mins).
  2. **South Coast Air Quality Management District (SCAQMD)** to report on odor complaints received and NOVs issued including any year-to-date charts, frequency of Inspector response to reports, and any other matters within their purview (15 mins).
  3. **Sunshine Canyon Landfill-Local Enforcement Agency (SCL-LEA)** to report on any SCL matters within their purview (5 mins).
  4. **Los Angeles Unified School District (LAUSD)** to discuss the progress of CAC talks with consultant selected to Review/Evaluate Air Quality Data for the 11th Annual Ambient Air Monitoring Reports for SCL & Van Gogh School (10 mins). **Motion (if necessary): Move to Item F. for further discussion and final contract approval.**
  5. **County Public Works** to report if a similar offer of County relief and reimbursement that is now being provided to Dominguez Channel neighbors and businesses can be made to SCL neighbors, including any other SCL matters within their purview (15 mins).
  6. **County Regional Planning Department** to report SCL matters within their purview (5 mins)
  7. **County Public Health Department** to report on any SCL matters within their purview (5 mins).
  8. **City Planning Department** to report on any SCL matters within their purview (5 mins).
  9. **Other persons representing the City, County or State** who wish to report any additional information or subject matter relating to SCL that is within their purview that has not been agendized for this meeting. If necessary, discussion and action will be agendized for another meeting (5 mins each).
- D. Committee Member and Public comments on items NOT on the Agenda.**  
\*Note: Under the Brown Act, the Committee is prevented from acting on a matter that has not been agendized; however, it may become the subject of a future meeting. Comments are limited to 2 minutes per speaker unless adjusted by the presiding officer (Max time for this Item is 15 mins).
- E. Set next meeting date (Jan 13, 2022).** If needed to comply with AB 361. **Motion: Whereas meeting in person would continue to present imminent risks to the health or safety of attendees, and that State and/or local officials continue to impose or recommend measures to promote social distancing we approve the use AB 361 abbreviated teleconferencing procedures.** Adjourn at 5:00 p.m. (Zoom active, 5-min. break if Item F. if needed).
- F. Special Overtime Discussion of Budget, Banking & Financial Matters (5:05 p.m. - 5:35 p.m. if needed).**  
Review and approve consultant contract from Item 4.. Staff and/or public presence optional (NTE 30 mins).

To access the related documents that are “available” to the Committee, please go to [SCL-CAC.ORG](https://scl-cac.org) and click on the links in the Committee Document Package on the Home page or under the Agenda. Comments to Agenda Items prior to November 10<sup>th</sup> may be sent to the CAC c/o [WHunter01@aol.com](mailto:WHunter01@aol.com)