



## AGENDA

### SUNSHINE CANYON LANDFILL – COMMUNITY ADVISORY COMMITTEE CITY & COUNTY OF LOS ANGELES

**Thursday July 14, 2016**

**3:00 p.m. until 5:00\* p.m.**

**Knollwood Country Club, 12024 Balboa Boulevard, Granada Hills, CA 91344**

Ken Ashford (TAC Rep. Alternate), Jeanette Capaldi (Vice Chair), Laine Caspi, Steven Friedman, Gale Gundersen (Secretary),  
Wayde Hunter (Chair), Josh Jordahl (Treasurer), Debbie Pietraszko, Joe Vitti (TAC Representative)

- A. Call to Order, Roll Call, and Approval of Thursday, May 12, 2016 Minutes (Chair).**
- B. Old Business. Discussion and Board motions & possible action:**
- Outstanding administrative matters (Chair/Vice Chair).
  - Treasurer's Report (Treasurer).
- C. New Business. Discussion and possible Board motions & action to address the following:**
1. **Browning-Ferris Industries/Republic Services Inc. (BFI/Republic)** to report on Sunshine Canyon Landfill (SCL) activities and operations, including any new efforts to abate odors including the status of the 1-year ADC Geosynthetic Panel project, the 6-month Intermediate Cover Project (15 mins).
  2. Sunshine Gas Producers LLC to provide a brief status report on Gas-to-Energy project (tentative) (5 mins).
  3. **South Coast Air Quality Management District (SCAQMD)** to report on SCL odor complaints and NOV's received including any year-to-date charts, and/or any other matters within their purview including an update on the June 5, 2016 Town Hall Meeting and the status of the proposed Order of Abatement for Odors. (20 mins).
  4. **Los Angeles Unified School District (LAUSD)** to report on LAUSD actions/response to SCL-CAC requests for action to ameliorate excessive odor complaints at Van Gogh Charter School (10 min).
  5. **Sunshine Canyon Landfill-Local Enforcement Agency (SCL-LEA)** to report on SCL inspections carried out, and other matters within their purview including a brief update on status on April 2, 2015 Adopted SCL-LEA Board Motion (15 mins).
  6. **County Regional Planning Department & City Planning Department** to report on SCL matters within their purview (5 mins each).
  7. **Other persons representing the City, County or State** who wish to report any additional information or subject matter relating to SCL that is within their purview that has not been agendized for this meeting. If necessary, discussion and action will be agendized for another meeting (5 mins each).
- D. Public comment on items NOT on the Agenda.**
- \*Note: Speakers cards will be available at the meeting. Each person wishing to address the Committee is asked to complete the form and submit it to the Chair or Vice Chair at the beginning of the meeting. Speakers will be given three minutes each, time permitting. Time may also be reduced if there are additional uncarded speakers wishing to speak at that time (maximum 10 mins).
- E. Set next meeting date (July 14, 2016), & adjourn at 5:00 p.m. (followed by a 5 min. break).**
- F. Special Overtime Discussion of Budget, Banking & Financial Matters (5:05 p.m. - 5:35 p.m.).**
- Discussion of funding for potential consultant cost to video tape and stream meetings if necessary. Staff and/or public presence optional (NTE 30 mins).

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Meeting handout materials are provided to the public at the meeting, and any underlined written reports or documents referenced above can be accessed online by title at one of the following websites:

<http://scl-cac.org> then click on the About Us on the top of the home page. Next click on the Documents tab, and then on the related document.

Alternatively, select Departments on the top of the home page, then click on the appropriate Agency tab, and then on the related document

<http://scllea.org> then click on the Special Projects link on the left side of the home page. Next click on the appropriate document in a list of documents presented at the bottom of the page.

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**If you require special accommodations, contact Maria Masis at the LA County Dept of Regional Planning (213) 974-6435 or via e-mail at [mmasis@planning.lacounty.gov](mailto:mmasis@planning.lacounty.gov) with at least 3 business days notice**

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