



AGENDA

SUNSHINE CANYON LANDFILL – COMMUNITY ADVISORY COMMITTEE CITY & COUNTY OF LOS ANGELES

Thursday, November 1, 2012

3:00 p.m. until 5:00* p.m.

Knollwood Country Club

12024 Balboa Boulevard, Granada Hills, CA 91344

Maria Armoudian, Ken Ashford, Becky Bendikson (Chair), Jeanette Capaldi, Gale Gundersen, Wayde Hunter (Vice Chair & TAC Alt.), Josh Jordahl (Treasurer & TAC Representative), Joe Vitti

- A. Call to Order, Roll Call, and Approval of July 12, 2012 and September 6, 2012 Minutes.**
- B. Old Business. Discussion and possible action:**
- Outstanding administrative matters (**Chair**).
 - Treasurer's Report (**Treasurer**).
- C. New Business. Discussion and possible Board motions & action to address the following:**
1. **Browning-Ferris Industries/Republic Services Inc (BFI/Republic)** report on Sunshine Canyon Landfill (SCL) activities and operations (15 mins).
 2. **SCE** to make a presentation on the power line relocation project at Sunshine Canyon Landfill (10 mins).
 3. **South Coast Air Quality Management District (SCAQMD)** to report on SCL odors complaints received including charts of year-to-date, the status of their Stipulated Order of Abatement, and any other matters within their purview (15 mins).
 4. **SCAQMD Legal Department** to report on recent settlement of Notices of Violations for Odors (15 mins).
 5. **Sunshine Canyon Landfill-Local Enforcement Agency (SCL-LEA)** to report on SCL inspections carried out, and other matters within their purview (5 mins).
 6. **City & County Planning Departments** to report on SCL matters within their purview (5 mins each)
 7. **Other persons representing the City, County or State** who wish to report any additional information or subject matter relating to SCL that is within their purview that has not been agendized for this meeting. If necessary, further discussion and action will be agendized for another meeting (5 mins).
- D. Public comment on items Not on the Agenda.**
- *Note: Speakers cards will be available at the meeting. Each person wishing to address the Committee is asked to complete the form and submit it to the Vice Chair at the beginning of the meeting. Speakers will be given three minutes each, time permitting. Time may also be reduced if there are additional uncarded speakers wishing to speak at that time (minimum 15 mins).
- E. Set next meeting date, and adjourn main meeting (followed by 5 minute break at 5:00 p.m.).**
- F. Special Overtime Discussion of Budget, Banking & Financial Matters (5:00 p.m - 5:30 p.m).**
(Staff or public presence optional).
- Status Republic funding for continuing operations and 2013 budget (30 mins).

Meeting handout materials are provided to the public at the meeting, and any underlined written reports or documents referenced above can be accessed online by title at one of the following websites:

<http://scl-cac.org> then click on the About Us on the top of the home page, then click on the Documents tab, and then on the related document. Or select Departments on the top of the home page, then click on the appropriate Agency tab, and then on the related document.

<http://scllea.org> then click on Special Projects link on the left side of the home page, and then click on the appropriate document in a list of documents presented at the bottom of the page.

If you require special accommodations, please contact Maria Masis at the Los Angeles County Department of Regional Planning at (213) 974-6435 or via e-mail at mmasis@planning.lacounty.gov with at least three business days notice.

For further information contact Becky Bendikson 11862 Balboa Boulevard, Box 412, Granada Hills CA 91344 or Call (818) 360-7113